

Employment Application

Tutor

| Personal | Information [please print] | | | | | | |
|----------------------------------|---|-------------------|----------------------------------|---|--------------------|----|--|
| Full Name: | | | | | | | |
| | First Mide | lle | Last | | | | |
| Email: | | | ne: | | | | |
| Educatio | on and Qualifications | | | | |) | |
| Are you curre | ently a student at UNB? | If yes, please in | ndicate your cur | rent student status. | | J | |
| | | Undergraduate | Graduate Fu | ıll-time Part-time | | | |
| | UNB Saint John UNB Fredericton | | | | | | |
| UNB Stı | ıdent No.: | - | | | | | |
| Program of Study : | | _ | minor(s) | Year of Study: | | | |
| Professiona | l Degrees & Credentials | | | | | | |
| Degree/Diploma Obtained | | Issuing Instit | ution/School | | Date [year] | | |
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| Tutoring Co | ompetencies | | | | | | |
| | a tutor for a particular course, you syou would be qualified to tutor. | must have attain | ed a minimum g | grade of A^- in the co- | urse. Please selec | et | |
| APSC1011 | Mechanics I | | APSC1021 | Mechanics II | | | |
| BA1605 | Business Decision Analysis I | | BA2606 | Business Decision A | nalysis II | | |
| BIOL1105 BIOL1441 BIOL2015 | Biological Principals I Human Anatomy and Physiology I Intro Genetics | | BIOL1205 BIOL1442 BIOL2065 | Biological Principals Human Anatomy ar Intro Biochemistry | | | |

| CHE2003 | Fundamentals I- Mass Balances | | CHE2004 | Fundamentals Il- Mass & Energy | | |
|--|---|--------------------------|----------------------------------|---|--|--|
| CHEM1041 CHEM1831 CHEM2421 | General Chemistry I What on Earth isn't Chemistry? Organic Chemistry I | | CHEM1072 CHEM1872 CHEM2422 | General Chemistry II General Physical & Inorganic Organic Chemistry II | | |
| CS1003 CS1073 CS1303 | Prg & Problem Solve Engineers – Matla Intro to Com Program I in Java Discrete Structures | ab 🗌 | CS1023 CS1083 CS1103 | Data Structures and Algorithms Intro to Com Program II in Java Intro to Databases | | |
| CMPE1003 | Prg & Problem Solve Engineers –Matla | ıb 🗆 | CMPE1023 | Data Struct & Algorithm for Eng | | |
| ECE1813 | Electricity and Magnetism | | ENGG1015 | Intro Eng Design & Problem Sol | | |
| GEOL1044 | The Earth: Origin & Evolution | | GEOL1074 | Earth Proc, Resources & Enviro | | |
| MATH1001 MATH1003 MATH1503 MATH1853 MATH2513 | Calculus for Life Sciences Intro to Calculus I Intro to Linear Algebra Math for Business I Multivariable Calc for Eng | | MATH1013 MATH1863 MATH2853 | Intro to Calculus II Precalculus Mathematics Math for Business II | | |
| NURS2157 | Clinical Practicum I | | NURS3073 | Clinical Prac: Acute Health | | |
| PHYS1011 | Introductory Physics I | | PHYS1012 | Introductory Physics II | | |
| PSYC1003 | Intro Psychology I | | PSYC1004 | Intro Psychology II | | |
| STAT1793 STAT2263 | Intro to Prob & Stats I Stat for Health Sci/ Non-Sci | | STAT2793 STAT2593 | Intro to Probability & Stats II Prob. & Stat. for Engineers | | |
| Employm | ent History | | | | | |
| | n employed by UNB in the past? \Box ndicate your position, supervisor, and da | yes no no te of employme | ent. | | | |
| Position | osition Supervisor | | | $\mathrm{Date}\;[\mathrm{mm/yr}]$ | | |
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| Availability | | | | | | | |
|--|---------------|--------------|---------------------|------------------|----------------|-----------------|--|
| Please select the days | s and hours | that you ar | re available fo | or work. | | | |
| | SUNDAYS | MONDAYS | TUESDAYS | WEDNESDAYS | THURSDAYS | FRIDAYS | |
| 2:30 - 3:30 pm 3:30 - 4:30 pm 4:30 - 5:30 pm 5:30 - 6:30 pm 6:30 - 7:30 pm 7:30 - 8:30 pm | | | | | | | |
| How many hours | per week w | ould you lik | e to work? $_{-}$ | | | | |
| Certification and Acknowledgment | | | | | | | |
| I cerify that the infor | mation pro | vided hereir | n is true and | correct to the b | est of my kno | wledge. | |
| Signature: | | | | | Date: _ | | |
| Questions can be dire | ected to the | · Coordinate | or of the Mat | h & Science He | lp Centre at M | athHelp@unb.ca. | |
| Completed application | ons can be s | ubmitted to | ·: | | | | |
| | ice: I H- 212 | | varzi, Coordin a | aator | | | |

NOTE: 1) Applications will be accepted until all positions are filled.

2) Application forms will be discarded at the end of each term.